

# YESHUAN PLATFORM

Yeshuans exists to educationally support individuals in pursuit of subjective faith without asserting spiritual authority or mediating God. Our platform freely offers;

## SCHOOL

Access to biblical, historical, and philosophical learning materials. No rank, hierarchy, or spiritual standing is assigned.

## ART

Music, film, sculpture, and more exploring and expressing the Yeshuan Model.

## TV

A public archive documenting the development of the Yeshuan Model through past and current presentation and dialogue.

## PROGRAMS

Optional initiatives applying relational values to real life context. Participation is voluntary.

## DISCUSSION

Open dialogue without enforcement or doctrinal control. Moderated only to prevent material harm.

**Over 10,000 Hours of Free Independent Learning**

## FAQ

### WHAT IS A YESHUAN?

An individual engaging in subjective faith directly with Christ, irrespective of material circumstance (religion, denomination, lifestyle...)

### IS THIS A DENOMINATION OR RELIGION?

No. There are no demanded doctrines, practices, or memberships.

### IS AGREEMENT REQUIRED?

No. Disagreement is expected and permitted.

### DO YOU DISCOUNT THE BIBLE?

No. The model arises from a biblical position, but prescription to that position is not enforced.

### WHO DECIDES WHAT IS TRUE?

No individual or organization holds spiritual authority except Christ alone. Individuals appeal directly to that Spirit, subjectively, and are responsible for what they find.

### DO YOU PRACTICE DISCIPLINE, EXCLUSION OR EXCOMMUNICATION?

No. We allow civil law to govern material harm; faith at Yeshuans always remains personal.

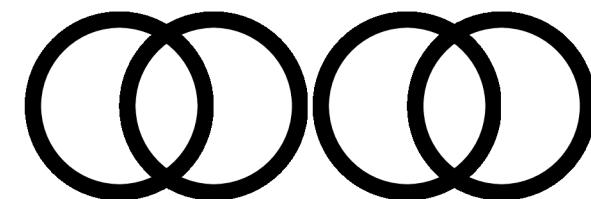


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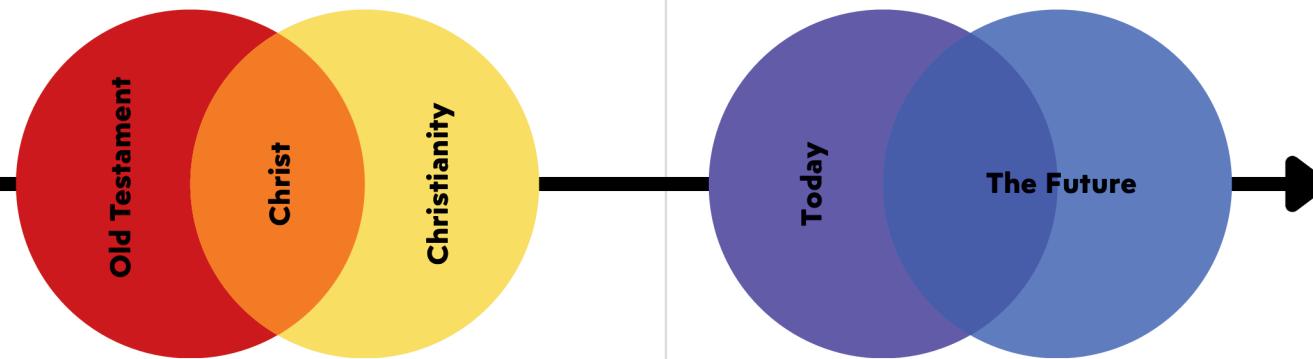


## THE YESHUAN MODEL OF SUBJECTIVE FAITH IN THE NEXT AGE

A framework for individuals to spiritually fortify their autonomy of person with respect to the de-materialized Spirit of Christ.



The Yeshuan Model assumes that the central claims of Christianity have **already been fulfilled in history**. From that assumption, it asks a practical question: how does faith function when religion, condemnation, and spiritual authority **are no longer operative**?



## BIBLICAL ORIGINS

Providing the Original Justifications for a “De-Materialized” Spirit of Christ

The Yeshuan Model arises from the premise that the biblical age of religion has ended.

## BIBLICAL FULFILLMENT

Apostolic prophecy concerning the coming of Christ, judgment, and the end of the age was fulfilled in first-century events culminating in the destruction of Jerusalem in A.D. 70.

## END OF SATAN, DEATH, HELL

These conditions belonged to the Old Covenant age and no longer govern humanity after fulfillment.

## RECONCILED SOTERIOLOGY

Salvation is complete in Christ, reconciliation is present, and subjective faith participates in an accomplished reality.

## ONTOLOGY OF GOD

God is one perfect plural being whose Father, Son, and Spirit are temporal manifestations, with Yeshua's obedience, death, and resurrection revealing the Spirit of Christ in this Age.

## MATERIAL CHANGES OF GOD WITH MAN

While God's nature remains unchanged, fulfillment establishes a direct and immaterial relationship with individuals apart from law, systems, or abstractions.

## THE “NEXT AGE”

The Fundamentals of Subjective Faith

### SHIFTED MANIFESTATION OF GOD

God is no longer manifested through external structures but encountered inwardly through the Spirit of Christ as lived faith.

### GARDEN STATE

Through the fulfilled work of Christ, humanity exists in a restored spiritual Garden where we orient ourselves between the “Two Trees”, but now punishment has been covered.

### SPIRIT OF MAN VS. SPIRIT OF CHRIST

The Spirit of Man governs this world (material systems), while the Spirit of Christ in the eternal realm, meeting us at an individual level only.

### MATERIALITY AND THE SOUL

The soul is the “materially conditioned person”. Religion seeks to reform the soul to reach the heart; Yeshuan Model reverses this order.

### ORIENTATION OF THE HEART

The heart is the locus of intention where faith is shaped through the continual negotiation between the two Spirits. God discerns the heart above outward behavior.

### FAITH & THE LIMITS OF KNOWLEDGE

Faith begins where knowledge ends by accepting uncertainty and remaining open to being wrong.

### RELATIONAL OVER MATERIAL

Spiritual growth is discerned through relational disposition rather than material, religious, or cultural association.

## THE YESHUAN MODEL

Proposing an Approach to Spiritual Fortification for the “Autonomy of Person”

The Four L's and Four Traits are optional, non-linear descriptive tools that assist individuals in navigating life after fulfillment without functioning as doctrines, requirements, or stages.

### FOUR L'S OF THE WASH CYCLE

The Wash Cycle describes humility before certainty, openness to the other, selfless love amid difference, and liberty from fear, coercion, and religious pressure.

- Seeking Light – humility before certainty
- Disposition toward Learning – voluntary openness to the “other”
- Demonstrating Agape Love – selfless action amid difference
- The Fruit of Liberty – freedom from fear, coercion, and religious pressure

### FOUR TRAITS OF THE RINSE CYCLE

The Rinse Cycle describes the exposure of the soul's limits, surrender without answers, clarity without grasping, and compassion without demand.

- Despair – exposure of the soul's limits
- Leap of Faith – surrender without answers
- Spiritual Perspicuity – clarity without grasping
- Ultimate Spiritual Maturity – compassion without demand

These elements neither prove faith nor confer status but fortify the heart's orientation toward God within materially constrained life.

Learn more...